

The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LIII

JACKSON, MISS., August 27, 1931

NEW SERIES
VOLUME XXXIII. No. 35

BROTHER PASTOR: Will you say to your people on next Sunday that in order to bring our people the necessary information about the proposed work of the Promotion Committee, that The Baptist Record will be sent to any new subscriber for the next four months for fifty cents. If the pastor is not present, let any member of the church do it. From September 1 to January 1 any new subscriber can get the paper for 50 cents. Not only announce it, but ask the people to give you the fifty cents. You send it to The Baptist Record with the name and address.

Brother, PLEASE don't forget this. Don't neglect it. Thank you. Don't Wait.

Rev. A. R. Adams, of Hattiesburg, Miss., will supply the pulpit at Moselle, Miss., the fifth Sunday in August and baptize a number of candidates.

Brother Oscar Harris reports a good meeting with Rev. B. H. Ellis, at Van Cleave, Miss. Everything going fine. He will begin a meeting with Rev. R. L. Vaughn, at Cartersville, Aug. 31st.

The D'Lo meeting closed Sunday evening, Aug. 16th. The Pastor, Chas. C. Jones, did the preaching, and Ray Walker led the singing. Great crowds came and the church was greatly revived. Twelve were added to the church, eleven for baptism.

Dr. Louis J. Bristow, who has been absent from the Southern Baptist Hospital for several months because of illness, has fully recovered and is again at his post of duty. The doctors attributed his illness to over work and anxiety in connection with the hospital.

Rev. J. J. Mayfield, of Canton, Miss., reports the following meetings: First week in August with Rev. H. W. Bradshaw, at Pisgah Church, Rankin County; 24 accessions, 17 by baptism. Second week in August at Lone Pine, Madison County; 12 accessions, 8 for baptism; Mr. Atley J. Cooper led the singing. Brother Mayfield states he was never more pleased with a singer than with Brother Cooper. His work was very satisfactory and he is spiritual in his music.

NEWS FROM HEADQUARTERS

Rev. B. P. Coleman, of Mantee, Miss., reports that he is improving some. His many friends wish for him a speedy recovery.

Miss Nettie Ree Traylor, efficient office secretary for the W. M. U. and Young People's Department, has just returned from a vacation.

Mr. and Mrs. Louis I. Dailey are spending their vacation in Florida and on the coast. Mrs. Dailey is the efficient secretary of Dr. R. B. Gunter.

Mrs. Viola M. Gooch, of the Book Store force, has returned from Monticello, Miss., after a visit to Mrs. Walter McGuffey. She reports a nice vacation.

We deeply appreciate the many kind words about The Baptist Record from time to time. It is not possible for us to write each one a personal letter, so we take this method of expressing our thanks.

Mr. and Mrs. W. G. Mize and splendid little son, W. G., Jr., after attending the Assembly at Hattiesburg, continued their vacation by visiting Rev. and Mrs. G. C. Hodge, at Biloxi and also spent several days in New Orleans, La.

Our beloved Editor and his splendid wife who edits the "Children's page" each week and brings happiness to the little folks in the homes of our readers, are spending their vacation in Colorado Springs, Colo., visiting their son, Mr. John Lipsey and his wife. We trust they will enjoy a happy and profitable vacation.

EMPHASIZING STEWARDSHIP

For the remainder of this year credit will be given in the BLUE SEAL NORMAL COURSE for a book taken on Stewardship—preferably "Our Lord and Ours". The Sunday School Board has given the State Sunday School Secretaries the permission to grant seal 3 for this work in order that we may secure classes in Stewardship and thereby aid in every way possible the great Promotional Campaign of Southern Baptists. We are glad of the opportunity to contribute what we can in this direction.

—J. E. Byrd.

SUNDAY SCHOOL ATTENDANCE AUGUST 23, 1931

Jackson, First Church.....	595
Jackson, Calvary Church.....	714
Jackson, Griffith Memorial Church.....	320+
Jackson, Davis Memorial Church.....	345
Jackson, Parkway Church.....	195
Jackson, Northside Church.....	50
Meridian, First Church.....	604
Offering \$39.86	
Columbus, First Church.....	610
McComb, First Church.....	428

Editorials

VACATIONING STRENUOUSLY

Last summer the editor skipped a vacation and enjoyed working through the hottest summer he ever experienced. But on the eighteenth day of August, 1931, having deposited his vote with the circuit clerk in the second state primary, he laid down his pen, so to speak, took up his hat and traveling bag and hiked to the I. C. railway station where he met the editress of the Children's Circle and boarded the first train going north. Henceforth it is "we", which is scriptural if you read what Luke has to say in his second communication to Theophilus. We made disposition of our baggage and did the best we could with our dispositions, and stretched out for a short stretch of the first lap of the journey.

Our objective was to rest a bit by getting something else to look at, and to take a look at some of the "children" and kinsfolk whom we had been hungry to see. So the first stop was Memphis where a son and daughter greeted us, and with whom we had delightful communion for a few hours. Then we were off on a midnight train headed straight for the West. When the sun rose the next morning, and it beat us up for the first time for a good while, we were among the hills of western Arkansas, and soon over the line into Oklahoma.

Some folks out here think that when the Lord said, Behold I make all things new, he was talking about Oklahoma. And some of them are working to establish the New Jerusalem out here. We dropped off at McAllister where two of the younger generation had come up more than eighty miles in a car to take us down to Durant. And if you don't think that resting is a strenuous business, then you would have learned something from our experience for the next two days. On a good paved highway we were soon spinning over the country at a rate—well I don't want to get anybody into trouble. That chauffeur must have known there was fried chicken at the end of the line, and his nose didn't fool him.

Kinfolks—you never saw the like. We didn't know there were so many of them. Somebody counted up thirty-two there in town that day. Some of them were there before Oklahoma became a state. And they have obeyed one command of the Lord, "Increase and multiply". I told one of them who held office that all he needed to do to get elected was just to rally the clan.

It was our privilege in the afternoon to stand reverentially at the graves of Father and Mother, whose bodies sleep here after half a century of service in the kingdom of God; he as a good minister of Jesus Christ, mostly in Mississippi and she in trying to lead us to live as he preached and lived. No man ever had a greater blessing than parents like these. Two sisters and their families did every thing possible to make our visit a delight. In their homes and in cars we were constantly entertained. They had beautiful country to show us and never tired of doing so. Even made an excursion or incursion into Texas, to Denison and Sherman. And then because the trains didn't run to suit us exactly, they carried us back the eighty miles to catch the west-bound train at McAllister.

And here we are now on the "Memphis to California" train for Amarillo. No we are not going to California. We know our limitations and so does the bank. We pass within sight of the Baptist University at Shawnee, through the oil fields on the way to Oklahoma City. Here the oil derricks are as thick as persimmon trees in Mississippi. Like the apostle Paul, they have probably made many rich.

Just now the Governor of Oklahoma whom his friends affectionately call Alfalfa Bill, or cockle-burr Bill, or dollar bill, has closed down the wells and put the whole territory under martial law till he has raised the price of oil from twenty-five cents to a dollar a barrel. But you have read about all that on the front page of the

daily papers. Down at Durant they took us to the bridge over Red River on the Texas border, that Gov. Murray has made famous by opening it up with soldiers in defiance of the governor of Texas and the Rangers. And these people are perfectly willing for Mr. Murray to become President of the United States. It could be worse. They say he believes in the people and the people believe in him.

In most parts of Oklahoma we have seen there are big billowy hills and wide plains that stretch as far as the eye can see. They do not seem to have as much rain as we do in Mississippi. They have cotton and corn like we do; also wheat, more oats, alfalfa and kafir corn. Just now we are in the western part of the state. The hills are sharper and higher, and bigger and rougher, and will doubtless continue to do so as we go toward the Rocky Mountains. There are not so many towns, not so many farm houses as in Mississippi. Big trees are scarce, trees of any sort are not abundant. The streams are rather far apart. The rivers are wide, shallow and muddy.

And now night comes on as we approach Amarillo.

—BR—

THE CHURCH IN THE WILDERNESS

—O—

To be sure, the woman spoken of in the twelfth chapter of Revelation is not there called the church, and she in this article so spoken of only as the church may be used to indicate those who embody the Spirit of Jesus, who stand for His truth, embody the things for which He stands; just as we speak of the church as the bride of Christ.

The wilderness here spoken of is not so much a place as a condition, a symbol of experiences which furnish discipline for God's people and preparation for the glorious future. There are several ways in which the wilderness experience of Israel when they had come out of Egypt corresponds to the experience of God's people during the period of our earthly sojourn.

One thing seems impossible at this time, definitely to settle, or come to agreement about, the "one thousand two hundred and sixty days," the time the church spends in the wilderness. All that can be said with certainty is that it is the same length of time as that in which the Gentiles shall trample the outer courts of the temple, and that in which the two witnesses shall prophesy clothed in sack cloth.

This "wilderness" is not an accidental experience, for it is spoken of as "a place prepared of God that there they may nourish her a thousand two hundred and three score days, 12:6; and again 12:14 it is said, "There were given to the woman the two wings of the great eagle that she might fly into the wilderness unto her place, where she is nourished for a time, and times, and half a time"; three and a half years, or the same 1,260 days. But notice here that it is "her place."

Here are some of the purposes to be served in such a wilderness experience. It would indicate, first, a complete separation from the world. The children of Israel needed to be gotten away from Egypt. The Lord soon got them out of Egypt, but it took forty years to get Egypt out of them. The mixed multitude gave them much trouble. The flesh pots of Egypt smelt savory of leeks and onions and garlick long after they had crossed the Red Sea and breathed the ozone of the desert. The people of God need to learn that while they are in the world, they are not of the world. If any man desires to be a friend of the world he becomes an enemy of God. It took forty years in the desert dry kiln to get the Egyptian sap and poison out of them.

This period of separation is necessary to find and adopt the new and right relationship to God. God could do nothing with the Jews in Egypt. Separation from the old life and all its relationships is necessary for the recognition of God and forming the right relationship with Him. They learned their dependence on Him; they learned how near he was and is; how all-sufficient in their daily life and in every emergency; how he hates sin and rebellion. The ten commandments would never have been so impressive in the fields

and pastures of Goshen, as amid the riven rocks of Horeb, and from the summit of Sinai. Jacob had to get away from home, and all his old connections before he could feel and say "Surely, God is in this place and I knew it not."

A wilderness experience is necessary for us before we can appraise the truth of God and adjust ourselves to it. We must be detached from the world before we can learn our real relationship to it, and our duty to it. Paul was unfit to be a missionary to a lost world until he had spent three years in the desert, where he could find himself, adjust himself to the new world into which he had come, and formulate a new philosophy of life and a new program of action. The forty years which Moses spent in exile in Midian, fitted him for leadership in the forming of a great nation and making laws for the whole world. The church of God best serves the world in which it lives by being detached from it.

We are told that the woman was taken into the wilderness "that there they may nourish her." The heavenly manna is not found elsewhere. Soul nurture is not found in the busy marts of trade and the palaces of pleasure. Edification and sanctification are not through the picture show, the card table and the dance hall. You cannot drink of the cup of the Lord and the cup of demons. Christ has no fellowship with Belial, or with Beelzebub. The true church of God does not feed at a swill trough. For them there are springs in the desert and water out of the rock.

The dragon would be glad to send out the polluted streams of sensuous pleasure to envelope the people of God, but the thirsty soil of the desert opens its mouth to swallow up the river from the dragon's mouth. The deceptive lure of the world's delights reach not the true Israel of God. Foiled in his efforts to destroy her, the devil enraged turns to make his fight against the "rest of her seed which keep the commandments of God, and hold the testimony of Jesus." To hinder their work, to discredit them, would be his delight. Money and false propaganda are poured out like a river to destroy the work the churches have done in establishing temperance. The daily papers will be full of statements in advocacy of wet candidates for office. Some people will be deceived and misled, but the true people of God are immune to such efforts.

—BR—

WHAT IT MEANS TO BE JUSTIFIED

—O—

It is impossible, humanly speaking, to justify a guilty person. He may be forgiven and pardoned, or he may be left to pay the price of his wrongdoing, but no man can restore such a one to the state in which he was before he broke the law. Yet this is just what God does for guilty sinners who come to him for forgiveness. God does more than forgive sin. He cannot wink at sin, and he cannot forgive it apart from justification. God's basis of justification is the atoning work of Christ on Calvary (Rom. 3:24). There Christ paid the price of our sin, and because the price is paid, no charge can be made against any sinner who has, by faith, accepted Christ's finished work. "There is therefore now no condemnation to them which are in Christ" (Rom. 8:1). As a speaker at the Student Conference this year at America's Keswick put it, "Justified is really just-as-if-I'd. God looks at me, if I have accepted his Son, just as if I'd never sinned."—S. S. Times.

—BP—

Dr. R. B. Gunter and son Charles and daughter Mary Jessie have returned from a pleasant vacation.

—BR—

Dr. J. J. Wicker, President of Fork Union Military Academy, is just home from a brief vacation in Europe. He reports the enrollment of Fork Union considerably increased over the corresponding date a year ago; although last session there was an increase of sixty in the attendance over the previous year. Fork Union is owned by Virginia Baptists and is one of only twenty-one Honor preparatory schools in the United States. If you are contemplating sending your son to a preparatory academy, write for catalog to Dr. J. J. Wicker, Fork Union, Virginia.

The work to September work h Sunday during tributio from The view of deficit w the year Sunday societies raise the For so State B arisen in a church not stron worship could the rescue of centers. possible i If the Su the missi churches utmost du operative Board to this perile

RE

Persons pitals for needed fac by making ent, Memp

AS

Association Lafayette Grenada Co Tippah Co Benton Co Marshall Co Noxubee Co Yalobusha Monroe Co Lee Co.—Se Prentiss Co Alcorn Co Calhoun Co Lauderdale Union Co.— Coldwater Oktibbeha Pontotoc Co Sunflower Lebanon—Se Jasper Co Pearl River Tate Co.—Se Madison Co Rankin Co Neshoba Co Zion—Sept. 3 Choctaw Co Bolivar Co Franklin Co Tallahatchie Kemper Co Liberty—Oct.

STATE MISSIONS

The only time of the year for our State Mission work to make up deficits is during the month of September. For many years this phase of our work has received special consideration in the Sunday Schools and in the missionary societies during this month. In making appeals for contributions, we are not departing in any sense from our regularly adopted program.

The deficit at present is \$15,000.00. But in view of present receipts, it now seems that the deficit will be at least \$20,000.00 by the close of the year. We are, therefore, appealing to the Sunday Schools for \$10,000.00, the missionary societies already having agreed to undertake to raise the same amount.

For some time it has been impossible for the State Board to meet emergencies which have arisen in different parts of the State. Just now a church in a very important location, although not strong financially, needs aid. The house of worship has burned. It would be a great thing could the State Board at present come to the rescue of this church in one of our splendid school centers. But with a depleted treasury, it is impossible for the Board to render any assistance. If the Sunday Schools will raise \$10,000.00 and the missionary societies \$10,000.00 and if the churches throughout the State will then do their utmost during the month of October for the Co-operative Program, it may be possible for the Board to come to the rescue of this church in this perilous hour.

—R. B. Gunter,
Corresponding Secretary.

REPORTS FOR ASSOCIATIONS

Persons expecting to prepare reports on hospitals for Mississippi Associations may get the needed facts as to the Baptist Memorial Hospital by making request addressed to the Superintendent, Memphis, Tenn.

—M. D. Jeffries,
Hospital Pastor.

ASSOCIATIONAL MEETINGS

Association	Time	Place
Lafayette Co.	Sept. 8	Shiloh Church.
Grenada Co.	Sept. 9	Mt. Paran Church.
Tippah Co.	Sept. 8-9	Fellowship Church.
Benton Co.	Sept. 9-10	Ashland Church.
Marshall Co.	Sept. 9-10	Holly Springs Church.
Noxubee Co.	Sept. 9-10	Gholson Church.
Yalobusha Co.	Sept. 9-10	Hopewell Ch., 7 mi. South of Water Valley.
Monroe Co.	Sept. 9-10	Bethel Church.
Lee Co.	Sept. 10	Plantersville, on Frisco R. R. 7 mi. East of Tupelo.
Prentiss Co.	Sept. 10	Booneville Church.
Alcorn Co.	Sept. 10-11	Tishominga Chapel Ch.
Calhoun Co.	Sept. 15	Bentley Church, 9 mi. South Vardaman.
Lauderdale Co.	Sept. 16	Hebron Church.
Union Co.	Sept. 15-16	Bethel Church, 18 mi. S.W. of New Albany.
Coldwater	Sept. 16-17	Olive Branch Church.
Oktibbeha Co.	Sept. 17-18	Pleasant Ridge Ch.
Pontotoc Co.	Sept. 17-18	Toccopola Church.
Sunflower Co.	Sept. 17-18	Roundaway Church.
Lebanon	Sept. 22-23	Hickory Grove Church, Forrest Co.
Jasper Co.	Sept. 23	Lake Como Church.
Pearl River Co.	Sept. 24-25	Poplarville Church.
Tate Co.	Sept. 24-25	Hickory Grove Church.
Madison Co.	Sept. 29	Good Hope Church, 12 mi. East of Pickens.
Rankin Co.	Sept. 30	Concord Church.
Neshoba Co.	Sept. 30-Oct. 1	Mt. Nelson Ch., 8 mi. East Philadelphia.
Zion	Sept. 30-Oct. 1	Montevista Church.
Choctaw Co.	Oct. 1	Bethany Church.
Bolivar Co.	Oct. 1	Merigold Church.
Franklin Co.	Oct. 1-2	Hopewell Church.
Tallahatchie Co.	Oct. 1-2	Philipp Church.
Kemper Co.	Oct. 2-3	Corinth Church, 18 mi. from DeKalb in S.W. part of county.
Liberty	Oct. 3	Pleasant Grove Church, 8 mi. N.E. Quitman.

Carroll Co.—Oct. 6—North Carrollton Church.
Clay Co.—Oct. 6-7—Pine Bluff (Antioch).
Copiah Co.—Oct. 6-7—Georgetown Church.
Jones Co.—Oct. 6-7—Moselle Church.
Tishomingo—Oct. 6-7—Iuka Church.
Union—Oct. 7—Pattison Church.
Pike Co.—Oct. 7-8—Tangipahoa Church, 6 mi. W. of Summit.
Scott Co.—Oct. 7-8—Hopewell Church, Forest, Miss.

Chickasaw—Oct. 8-9—Van Vleet Church.
Winston Co.—Oct. 8—Calvary Church.
Lawrence Co.—Oct. 8-9—Oakvale.
Yazoo Co.—Oct. 8—Bentonia Church.
Perry Co.—Oct. 8-9—Oak Grove Church.
Holmes Co.—Oct. 8-9—Beulah Church.
Covington Co.—Oct. 8-9—Collins.
George Co.—Oct. 8-9—Agricola Church.
Harrison Co.—Oct. 8-9—Near Gulfport.
Marion Co.—Oct. 8-9—Edna Church.
Mississippi—Oct. 8-9—Robinson Church.
Columbus—Oct. 9-10—Artesia Church.
Kosciusko—Oct. 9-10—Carson Ridge.
Deer Creek—Oct. 13—Leland Church.
Panola Co.—Oct. 13—Union Church (6 mi. East Sardis on I. C. R. R.).

Leflore Co.—Oct. 14-15—Morgan City Church.
Lincoln Co.—Oct. 15-16-17—Calvary Church.
Greene Co.—Oct. 15-16—Unity Church.
Leake Co.—Oct. 16—Walnut Grove Church.
Walthall Co.—Oct. 17—Centerville Church.
Montgomery—Oct. 20—Bethsaida.
Simpson Co.—Oct. 20-21—Bethlehem Church.
Newton Co.—Oct. 21-22—Rock Branch Church, Union, Miss.
Clarke Co.—Oct. 21-22—Mt. Zion Church.
Hinds—Oct. 22—Antioch (Warren Co.).
Riverside—Oct. 22-23—Marks First Church.
Jeff Davis Co.—Oct. 23—Ebenezer Church.

IMPORTANT

Please give dates and places of meeting for the following:

Clay Co.
Itawamba Co.
Jackson Co.
Monroe Co.
Perry Co.
Smith Co.
Wayne Co.

—BR—

The Executive Committee of the Baptist State Convention Board will meet on the afternoon of September first along with various field workers employed by the State Board, for the purpose of organizing for the every member canvass to be made November 29th to December 6th.

—BP—

As the paper goes to press the following telegram was received: "Mr. B. W. Griffith passed away this morning at nine" (Tuesday morning). A prince in Israel has fallen indeed, and the citizenship of Mississippi has lost a great strength. He was a great leader in Christian education, being President of the Board of Trustees of Mississippi College for many years.

—BP—

THE TWO NOMINATING COMMITTEES OF THE CONVENTION

At the meeting of the State Convention in Water Valley the Committee on Committees, doubtless under the impression that it was a part of their work, recommended in their report a Nominating Committee composed of J. A. Barnhill, H. R. Holcomb, S. F. Lowe, R. L. Breland and W. H. Morgan. The Standing Committee on Nominations under appointment of the former Convention in their report recommended also a Nominating Committee composed of C. S. Henderson, J. W. Mayfield, M. P. L. Berry, E. D. Kenna and J. D. Franks. The correction was not made, so the Convention has two Nominating Committees under appointment to serve the next meeting, since it is one of the Standing Committees.

The matter was brought to the attention of the Executive Committee of the Convention Board by the Secretary of the Convention and the Executive Committee authorizes both the Nominating Committees to serve jointly and that a Chairman be chosen from among them.

—Walton E. Lee, Secty.

REVELATION

The reason why so many people who attempt to write interpretations of the Book of Revelation, make such colossal blunders, is because they fail to observe the date line in the first verse of chapter four.

Chapters two and three give the entire church age, closing with the Laodicean stage, which we are now in. In verse one of chapter four, John was plainly told, "Come up hither, and I will show you the things which must be hereafter", literally, "after these things". From that date line forward, every thing in the Book of Revelation, is future. The word "church" does not occur again in the whole book. That of itself should convince any one that God was revealing something other than the gospel age.

To try to make the sealing of the 144,000 Jews of Revelation, chapter seven, stand for all the redeemed of all ages, or for those won by preaching the gospel during the gospel age, is shown to be untrue by what follows in the last half of that same chapter. Read it and see for yourself.

Then to try to make the sun-clad woman and the man child born of her, as given in chapter twelve, refer to the birth of Christ in Bethlehem, is foolishness worse confounded. It was a vision, and given as a sign or symbol of a resurrection and translation which will occur about three and one half years before the return of Jesus.

Then to date the war in heaven, the account of which begins with verse seven, chapter twelve, at the time of the beginning of sin, and before the creation of man, has not one breath of scriptural foundation. Beginning with verse twelve of chapter twelve, the whole matter is made so clear that no one need be mistaken. Lest the reader fail to get his book and read it, I will quote in part here: "Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the Devil is come down unto you, having great wrath, because he knoweth that he hath but a short time. And when the dragon (Devil) saw that he was cast unto the earth, he persecuted the woman which brought forth the man child, . . . and went to make war with the remnant of her seed, which kept the commandments of God, and have the testimony of Jesus Christ".

These statements are made to help keep the plain reader from being confused by what he reads.

—L. D. Posey.

Jena, La., Aug. 22, 1931.

EBB TIDE

He faintly hears, he dimly sees,
A mist is in his mind,
His part is played, now death delayed,
More cruel, seems than kind.
His strength is spent, he lifts no loads,
He only sits and dreams;
If he should go, few hearts, I know,
Would grieve, though sad it seems.
There was a time when he was young,
When life was sweet and long;
Love smiled at him from eyes now dim
And sang to him her song.
He wooed and won a winsome bride,
God gave them children fair;
Now, side by side, his babes and bride
Lie dead and buried there.
His broken heart is buried, too,
Beneath the selfsame loam—
Oh, God above, how he did love
His children, wife and home!
The day is done, the sun is set,
The tide puts out to sea;
He hits and sighs with aching eyes—
It breaks the heart of me.

O, kindly Christ of Bethlehem,
To whom the people pray,
In pity come to bear him home
This lonely life today! —David E. Guyton,
Blue Mountain, Miss.

Editorials

VACATIONING STRENUOUSLY

Last summer the editor skipped a vacation and enjoyed working through the hottest summer he ever experienced. But on the eighteenth day of August, 1931, having deposited his vote with the circuit clerk in the second state primary, he laid down his pen, so to speak, took up his hat and traveling bag and hiked to the I. C. railway station where he met the editress of the Children's Circle and boarded the first train going north. Henceforth it is "we", which is scriptural if you read what Luke has to say in his second communication to Theophilus. We made disposition of our baggage and did the best we could with our dispositions, and stretched out for a short stretch of the first lap of the journey.

Our objective was to rest a bit by getting something else to look at, and to take a look at some of the "children" and kinsfolk whom we had been hungry to see. So the first stop was Memphis where a son and daughter greeted us, and with whom we had delightful communion for a few hours. Then we were off on a midnight train headed straight for the West. When the sun rose the next morning, and it beat us up for the first time for a good while, we were among the hills of western Arkansas, and soon over the line into Oklahoma.

Some folks out here think that when the Lord said, Behold I make all things new, he was talking about Oklahoma. And some of them are working to establish the New Jerusalem out here. We dropped off at McAllister where two of the younger generation had come up more than eighty miles in a car to take us down to Durant. And if you don't think that resting is a strenuous business, then you would have learned something from our experience for the next two days. On a good paved highway we were soon spinning over the country at a rate—well I don't want to get anybody into trouble. That chauffeur must have known there was fried chicken at the end of the line, and his nose didn't fool him.

Kinfolks—you never saw the like. We didn't know there were so many of them. Somebody counted up thirty-two there in town that day. Some of them were there before Oklahoma became a state. And they have obeyed one command of the Lord, "Increase and multiply". I told one of them who held office that all he needed to do to get elected was just to rally the clan.

It was our privilege in the afternoon to stand reverentially at the graves of Father and Mother, whose bodies sleep here after half a century of service in the kingdom of God; he as a good minister of Jesus Christ, mostly in Mississippi and she in trying to lead us to live as he preached and lived. No man ever had a greater blessing than parents like these. Two sisters and their families did every thing possible to make our visit a delight. In their homes and in cars we were constantly entertained. They had beautiful country to show us and never tired of doing so. Even made an excursion or incursion into Texas, to Denison and Sherman. And then because the trains didn't run to suit us exactly, they carried us back the eighty miles to catch the west-bound train at McAllister.

And here we are now on the "Memphis to California" train for Amarillo. No we are not going to California. We know our limitations and so does the bank. We pass within sight of the Baptist University at Shawnee, through the oil fields on the way to Oklahoma City. Here the oil derricks are as thick as persimmon trees in Mississippi. Like the apostle Paul, they have probably made many rich.

Just now the Governor of Oklahoma whom his friends affectionately call Alfalfa Bill, or cockle-burr Bill, or dollar bill, has closed down the wells and put the whole territory under martial law till he has raised the price of oil from twenty-five cents to a dollar a barrel. But you have read about all that on the front page of the

daily papers. Down at Durant they took us to the bridge over Red River on the Texas border, that Gov. Murray has made famous by opening it up with soldiers in defiance of the governor of Texas and the Rangers. And these people are perfectly willing for Mr. Murray to become President of the United States. It could be worse. They say he believes in the people and the people believe in him.

In most parts of Oklahoma we have seen there are big billowy hills and wide plains that stretch as far as the eye can see. They do not seem to have as much rain as we do in Mississippi. They have cotton and corn like we do; also wheat, more oats, alfalfa and kaffir corn. Just now we are in the western part of the state. The hills are sharper and higher, and bigger and rougher, and will doubtless continue to do so as we go toward the Rocky Mountains. There are not so many towns, not so many farm houses as in Mississippi. Big trees are scarce, trees of any sort are not abundant. The streams are rather far apart. The rivers are wide, shallow and muddy.

And now night comes on as we approach Amarillo.

—BR—

THE CHURCH IN THE WILDERNESS

—O—

To be sure, the woman spoken of in the twelfth chapter of Revelation is not there called the church, and she in this article so spoken of only as the church may be used to indicate those who embody the Spirit of Jesus, who stand for His truth, embody the things for which He stands; just as we speak of the church as the bride of Christ.

The wilderness here spoken of is not so much a place as a condition, a symbol of experiences which furnish discipline for God's people and preparation for the glorious future. There are several ways in which the wilderness experience of Israel when they had come out of Egypt corresponds to the experience of God's people during the period of our earthly sojourn.

One thing seems impossible at this time, definitely to settle, or come to agreement about, the "one thousand two hundred and sixty days," the time the church spends in the wilderness. All that can be said with certainty is that it is the same length of time as that in which the Gentiles shall trample the outer courts of the temple, and that in which the two witnesses shall prophesy clothed in sack cloth.

This "wilderness" is not an accidental experience, for it is spoken of as "a place prepared of God that there they may nourish her a thousand two hundred and three score days, 12:6; and again 12:14 it is said, "There were given to the woman the two wings of the great eagle that she might fly into the wilderness unto her place, where she is nourished for a time, and times, and half a time"; three and a half years, or the same 1,260 days. But notice here that it is "her place."

Here are some of the purposes to be served in such a wilderness experience. It would indicate, first, a complete separation from the world. The children of Israel needed to be gotten away from Egypt. The Lord soon got them out of Egypt, but it took forty years to get Egypt out of them. The mixed multitude gave them much trouble. The flesh pots of Egypt smelt savory of leeks and onions and garlick long after they had crossed the Red Sea and breathed the ozone of the desert. The people of God need to learn that while they are in the world, they are not of the world. If any man desires to be a friend of the world he becomes an enemy of God. It took forty years in the desert dry kiln to get the Egyptian sap and poison out of them.

This period of separation is necessary to find and adopt the new and right relationship to God. God could do nothing with the Jews in Egypt. Separation from the old life and all its relationships is necessary for the recognition of God and forming the right relationship with Him. They learned their dependence on Him; they learned how near he was and is; how all-sufficient in their daily life and in every emergency; how he hates sin and rebellion. The ten commandments would never have been so impressive in the fields

and pastures of Goshen, as amid the riven rocks of Horeb, and from the summit of Sinai. Jacob had to get away from home, and all his old connections before he could feel and say "Surely, God is in this place and I knew it not."

A wilderness experience is necessary for us before we can appraise the truth of God and adjust ourselves to it. We must be detached from the world before we can learn our real relationship to it, and our duty to it. Paul was unfit to be a missionary to a lost world until he had spent three years in the desert, where he could find himself, adjust himself to the new world into which he had come, and formulate a new philosophy of life and a new program of action. The forty years which Moses spent in exile in Midian, fitted him for leadership in the forming of a great nation and making laws for the whole world. The church of God best serves the world in which it lives by being detached from it.

We are told that the woman was taken into the wilderness "that there they may nourish her." The heavenly manna is not found elsewhere. Soul nurture is not found in the busy marts of trade and the palaces of pleasure. Edification and sanctification are not through the picture show, the card table and the dance hall. You cannot drink of the cup of the Lord and the cup of demons. Christ has no fellowship with Belial, or with Beelzebub. The true church of God does not feed at a swill trough. For them there are springs in the desert and water out of the rock.

The dragon would be glad to send out the polluted streams of sensuous pleasure to envelope the people of God, but the thirsty soil of the desert opens its mouth to swallow up the river from the dragon's mouth. The deceptive lure of the world's delights reach not the true Israel of God. Foiled in his efforts to destroy her, the devil enraged turns to make his fight against the "rest of her seed which keep the commandments of God, and hold the testimony of Jesus." To hinder their work, to discredit them, would be his delight. Money and false propaganda are poured out like a river to destroy the work the churches have done in establishing temperance. The daily papers will be full of statements in advocacy of wet candidates for office. Some people will be deceived and misled, but the true people of God are immune to such efforts.

—BR—

WHAT IT MEANS TO BE JUSTIFIED

—O—

It is impossible, humanly speaking, to justify a guilty person. He may be forgiven and pardoned, or he may be left to pay the price of his wrongdoing, but no man can restore such a one to the state in which he was before he broke the law. Yet this is just what God does for guilty sinners who come to him for forgiveness. God does more than forgive sin. He cannot wink at sin, and he cannot forgive it apart from justification. God's basis of justification is the atoning work of Christ on Calvary (Rom. 3:24). There Christ paid the price of our sin, and because the price is paid, no charge can be made against any sinner who has, by faith, accepted Christ's finished work. "There is therefore now no condemnation to them which are in Christ" (Rom. 8:1). As a speaker at the Student Conference this year at America's Keswick put it, "Justified is really just-as-if-I'd. God looks at me, if I have accepted his Son, just as if I'd never sinned."—S. S. Times.

—BP—

Dr. R. B. Gunter and son Charles and daughter Mary Jessie have returned from a pleasant vacation.

—BR—

Dr. J. J. Wicker, President of Fork Union Military Academy, is just home from a brief vacation in Europe. He reports the enrollment of Fork Union considerably increased over the corresponding date a year ago; although last session there was an increase of sixty in the attendance over the previous year. Fork Union is owned by Virginia Baptists and is one of only twenty-one Honor preparatory schools in the United States. If you are contemplating sending your son to a preparatory academy, write for catalog to Dr. J. J. Wicker, Fork Union, Virginia.

Persons
pitals for
needed fact
by making
ent, Memp

AS
Association
Lafayette Co.
Grenada Co.
Tippah Co.
Benton Co.
Marshall Co.
Noxubee Co.
Yalobusha Co.

Monroe Co.
Lee Co.—Se

Prentiss Co.
Alcorn Co.
Calhoun Co.

Lauderdale Co.
Union Co.—

Coldwater—S
Oktibbeha Co.
Pontotoc Co.
Sunflower Co.
Lebanon—Se

Jasper Co.—S
Pearl River Co.
Tate Co.—Se
Madison Co.—

Rankin Co.—S
Neshoba Co.—

Zion—Sept. 30
Choctaw Co.—
Bolivar Co.—
Franklin Co.—
Tallahatchie Co.
Kemper Co.—
Liberty—Oct.

STATE MISSIONS

The only time of the year for our State Mission work to make up deficits is during the month of September. For many years this phase of our work has received special consideration in the Sunday Schools and in the missionary societies during this month. In making appeals for contributions, we are not departing in any sense from our regularly adopted program.

The deficit at present is \$15,000.00. But in view of present receipts, it now seems that the deficit will be at least \$20,000.00 by the close of the year. We are, therefore, appealing to the Sunday Schools for \$10,000.00, the missionary societies already having agreed to undertake to raise the same amount.

For some time it has been impossible for the State Board to meet emergencies which have arisen in different parts of the State. Just now a church in a very important location, although not strong financially, needs aid. The house of worship has burned. It would be a great thing could the State Board at present come to the rescue of this church in one of our splendid school centers. But with a depleted treasury, it is impossible for the Board to render any assistance. If the Sunday Schools will raise \$10,000.00 and the missionary societies \$10,000.00 and if the churches throughout the State will then do their utmost during the month of October for the Co-operative Program, it may be possible for the Board to come to the rescue of this church in this perilous hour.

—R. B. Gunter,
Corresponding Secretary.

REPORTS FOR ASSOCIATIONS

Persons expecting to prepare reports on hospitals for Mississippi Associations may get the needed facts as to the Baptist Memorial Hospital by making request addressed to the Superintendent, Memphis, Tenn.

—M. D. Jeffries,
Hospital Pastor.

ASSOCIATIONAL MEETINGS

Association	Time	Place
Lafayette Co.	Sept. 8	Shiloh Church.
Grenada Co.	Sept. 9	Mt. Paran Church.
Tippah Co.	Sept. 8-9	Fellowship Church.
Benton Co.	Sept. 9-10	Ashland Church.
Marshall Co.	Sept. 9-10	Holly Springs Church.
Noxubee Co.	Sept. 9-10	Gholson Church.
Yalobusha Co.	Sept. 9-10	Hopewell Ch., 7 mi. South of Water Valley.
Monroe Co.	Sept. 9-10	Bethel Church.
Lee Co.	Sept. 10	Plantersville, on Frisco R. R. 7 mi. East of Tupelo.
Prentiss Co.	Sept. 10	Booneville Church.
Alcorn Co.	Sept. 10-11	Tishominga Chapel Ch.
Calhoun Co.	Sept. 15	Bentley Church, 9 mi. South Vardaman.
Lauderdale Co.	Sept. 16	Hebron Church.
Union Co.	Sept. 15-16	Bethel Church, 18 mi. S.W. of New Albany.
Coldwater	Sept. 16-17	Olive Branch Church.
Oktibbeha Co.	Sept. 17-18	Pleasant Ridge Ch.
Pontotoc Co.	Sept. 17-18	Toccopola Church.
Sunflower Co.	Sept. 17-18	Roundaway Church.
Lebanon	Sept. 22-23	Hickory Grove Church, Forrest Co.
Jasper Co.	Sept. 23	Lake Como Church.
Pearl River Co.	Sept. 24-25	Poplarville Church.
Tate Co.	Sept. 24-25	Hickory Grove Church.
Madison Co.	Sept. 29	Good Hope Church, 12 mi. East of Pickens.
Rankin Co.	Sept. 30	Concord Church.
Neshoba Co.	Sept. 30-Oct. 1	Mt. Nelson Ch., 8 mi. East Philadelphia.
Zion	Sept. 30-Oct. 1	Montevista Church.
Choctaw Co.	Oct. 1	Bethany Church.
Bolivar Co.	Oct. 1	Merigold Church.
Franklin Co.	Oct. 1-2	Hopewell Church.
Tallahatchie Co.	Oct. 1-2	Philipp Church.
Kemper Co.	Oct. 2-3	Corinth Church, 18 mi. from DeKalb in S.W. part of county.
Liberty	Oct. 3	Pleasant Grove Church, 8 mi. N.E. Quitman.

Carroll Co.—Oct. 6—North Carrollton Church.
Clay Co.—Oct. 6-7—Pine Bluff (Antioch).
Copiah Co.—Oct. 6-7—Georgetown Church.
Jones Co.—Oct. 6-7—Moselle Church.
Tishomingo—Oct. 6-7—Iuka Church.
Union—Oct. 7—Pattison Church.

Pike Co.—Oct. 7-8—Tangipahoa Church, 6 mi. W. of Summit.
Scott Co.—Oct. 7-8—Hopewell Church, Forest, Miss.

Chickasaw—Oct. 8-9—Van Vleet Church.
Winston Co.—Oct. 8—Calvary Church.
Lawrence Co.—Oct. 8-9—Oakvale.
Yazoo Co.—Oct. 8—Benton Church.
Perry Co.—Oct. 8-9—Oak Grove Church.
Holmes Co.—Oct. 8-9—Beulah Church.
Covington Co.—Oct. 8-9—Collins.
George Co.—Oct. 8-9—Agricola Church.
Harrison Co.—Oct. 8-9—Near Gulfport.
Marion Co.—Oct. 8-9—Edna Church.
Mississippi—Oct. 8-9—Robinson Church.
Columbus—Oct. 9-10—Artesia Church.
Kosciusko—Oct. 9-10—Carson Ridge.
Deer Creek—Oct. 13—Leland Church.
Panola Co.—Oct. 13—Union Church(6 mi. East Sardis on I. C. R. R.

Leflore Co.—Oct. 14-15—Morgan City Church.
Lincoln Co.—Oct. 15-16-17—Calvary Church.
Greene Co.—Oct. 15-16—Unity Church.
Leake Co.—Oct. 16—Walnut Grove Church.
Walthall Co.—Oct. 17—Centerville Church.
Montgomery—Oct. 20—Bethsaida.
Simpson Co.—Oct. 20-21—Bethlehem Church.
Newton Co.—Oct. 21-22—Rock Branch Church, Union, Miss.
Clarke Co.—Oct. 21-22—Mt. Zion Church.
Hinds—Oct. 22—Antioch (Warren Co.)
Riverside—Oct. 22-23—Marks First Church.
Jeff Davis Co.—Oct. 23—Ebenezer Church.

IMPORTANT

Please give dates and places of meeting for the following:

Clay Co.
Itawamba Co.
Jackson Co.
Monroe Co.
Perry Co.
Smith Co.
Wayne Co.

—BR—

The Executive Committee of the Baptist State Convention Board will meet on the afternoon of September first along with various field workers employed by the State Board, for the purpose of organizing for the every member canvass to be made November 29th to December 6th.

—BP—

As the paper goes to press the following telegram was received: "Mr. B. W. Griffith passed away this morning at nine" (Tuesday morning). A prince in Israel has fallen indeed, and the citizenship of Mississippi has lost a great strength. He was a great leader in Christian education, being President of the Board of Trustees of Mississippi College for many years.

—BP—

THE TWO NOMINATING COMMITTEES OF THE CONVENTION

At the meeting of the State Convention in Water Valley the Committee on Committees, doubtless under the impression that it was a part of their work, recommended in their report a Nominating Committee composed of J. A. Barnhill, H. R. Holcomb, S. F. Lowe, R. L. Breland and W. H. Morgan. The Standing Committee on Nominations under appointment of the former Convention in their report recommended also a Nominating Committee composed of C. S. Henderson, J. W. Mayfield, M. P. L. Berry, E. D. Kenna and J. D. Franks. The correction was not made, so the Convention has two Nominating Committees under appointment to serve the next meeting, since it is one of the Standing Committees.

The matter was brought to the attention of the Executive Committee of the Convention Board by the Secretary of the Convention and the Executive Committee authorizes both the Nominating Committees to serve jointly and that a Chairman be chosen from among them.

—Walton E. Lee, Secty.

REVELATION

The reason why so many people who attempt to write interpretations of the Book of Revelation, make such colossal blunders, is because they fail to observe the date line in the first verse of chapter four.

Chapters two and three give the entire church age, closing with the Laodicean stage, which we are now in. In verse one of chapter four, John was plainly told, "Come up hither, and I will show you the things which must be hereafter", literally, "after these things". From that date line forward, every thing in the Book of Revelation, is future. The word "church" does not occur again in the whole book. That of itself should convince any one that God was revealing something other than the gospel age.

To try to make the sealing of the 144,000 Jews of Revelation, chapter seven, stand for all the redeemed of all ages, or for those won by preaching the gospel during the gospel age, is shown to be untrue by what follows in the last half of that same chapter. Read it and see for yourself.

Then to try to make the sun-clad woman and the man child born of her, as given in chapter twelve, refer to the birth of Christ in Bethlehem, is foolishness worse confounded. It was a vision, and given as a sign or symbol of a resurrection and translation which will occur about three and one half years before the return of Jesus.

Then to date the war in heaven, the account of which begins with verse seven, chapter twelve, at the time of the beginning of sin, and before the creation of man, has not one breath of scriptural foundation. Beginning with verse twelve of chapter twelve, the whole matter is made so clear that no one need be mistaken. Lest the reader fail to get his book and read it, I will quote in part here: "Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the Devil is come down unto you, having great wrath, because he knoweth that he hath but a short time. And when the dragon (Devil) saw that he was cast unto the earth, he persecuted the woman which brought forth the man child, . . . and went to make war with the remnant of her seed, which kept the commandments of God, and have the testimony of Jesus Christ".

These statements are made to help keep the plain reader from being confused by what he reads.

—L. D. Posey.

Jena, La., Aug. 22, 1931.

EBB TIDE

He faintly hears, he dimly sees,
A mist is in his mind.
His part is played, now death delayed,
More cruel, seems than kind.
His strength is spent, he lifts no loads,
He only sits and dreams;
If he should go, few hearts, I know,
Would grieve, though sad it seems.
There was a time when he was young,
When life was sweet and long;
Love smiled at him from eyes now dim
And sang to him her song.

He wooed and won a winsome bride,
God gave them children fair;
Now, side by side, his babes and bride
Lie dead and buried there.

His broken heart is buried, too,
Beneath the selfsame loam—
Oh, God above, how he did love
His children, wife and home!

The day is done, the sun is set,
The tide puts out to sea;
He hits and sighs with aching eyes—
It breaks the heart of me.

O, kindly Christ of Bethlehem,
To whom the people pray,
In pity come to bear him home
This lonely life today! —David E. Guyton,
Blue Mountain, Miss.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Young People's Leader—Miss Frances Landrum
Col. Cor.—Miss Frances Landrum
Rec. Sect.—Mrs. D. C. Simmons, Jackson, Miss.
Per. Service—Mrs. R. A. Kimbrough, Charleston, Miss.

Pres.—Mrs. A. J. Aven, Clinton, Miss.
Vice-Pres.—Mrs. G. W. Riley, Clinton, Miss.
Cor. Sect.—Miss Fannie Traylor.

Mission Study—Miss Margaret Buchanan, Blue Mountain, Miss.
Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton
Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.

New Orleans, La., Aug. 12, 1931.

Mrs. A. J. Aven,
State President Baptist W. M. U.,
Clinton, Miss.

My Dear Sister:

The pressure on us last winter and fall was wholly beyond our ability to properly care for the men. Our bath and toilet facilities were so especially inadequate that the city authorities made demands on us for enlargement of these facilities.

In addition to the toilet and bath equipment that should be enlarged, I am driven by very necessity to provide sterilizing equipment. This can be very much more conveniently installed while we are doing the other work. Altogether, we shall need at least one thousand dollars. The Home Board, while unable to supply the money, has authorized me to secure money, if possible, and have these additions to our equipment made. I have already secured in cash and pledges about two hundred dollars, thus we are at present short some eight hundred dollars.

I think you are aware that this is a very distinct and urgent type of mission work, and is the only such work that can be regarded as a denominational endeavor. Our Baptist people have been slow to enter this field, but since we have entered it, I hope there will be no receding from it, but that we shall finally have such work carried on by our Baptist people in every large city of the South. Assured of your interest in any line of work that has to do with the extension of the cause of Christ, I am the more confident that this kind of work will not fail to appeal to you. I am hunting one hundred individuals, or groups, that are willing to give, or secure from others, as much as ten dollars each, and trust that you will keep this in mind and possibly be able to interest others in helping us.

Most gratefully and sincerely yours,
—J. W. Newbrough, Superintendent,
Baptist Rescue Mission.

Wednesday, Sept. 23rd, is given to the young people and our Young People's Leader has arranged for a day of continuous Prayer. It is needless for me to ask the Mother society to cooperate with these young people in their day of prayer. I am printing the suggestions for this on this page. Cut this out and join with our young people that day!

Young People's Day of Continuous Prayer

Sept. 23, 1931—State Missions

"Pray Without Ceasing" I Theso. 5:17

8:00- 8:30—Young People—II Chron. 7:14. Pray for every young person in our state who shall kneel today in prayer. Call the friends in your Organization by name asking God to bless each of them.

8:30- 9:00—State Board—Zech. 7:2. Dr. R. B. Gunter, Executive Secretary, Dr. P. I. Lipsey, editor of our state paper and the committee as they shall distribute the gifts from this Week of Prayer and plan for next year.

9:00- 9:30—Mississippi College—Mark 11:24. The President, faculty, student body, local pastor, student secretary, and all the boys you know there now—also the Alumnae.

9:30-10:00—Woman's Missionary Union—Matt. 6:6. Mrs. A. J. Aven, State President, Miss Fannie Traylor, Corresponding Secretary, Frances Landrum, Young People's Secretary, Nettie Ree Traylor, office secretary.

Our Young People's Column

YOUNG PEOPLE'S COLUMN

"Your body is the temple of the Holy Spirit". I Cor. 6:19.

You can get along with a wooden leg, but you can't get along with a wooden head. The physical value of man is not so much. Man as analyzed in our laboratories is worth about ninety-eight cents. It is the brain that counts, but in order that your brain may be kept clear you must keep your body fit and well. That cannot be done if one drinks liquor. We must guard our bodies well, since they are the temples for God's spirit. The spirit is the supreme thing in any man.

Armor-Plated Boys

Boys, did you ever see one of our great battleships? Did you notice the heavy armor plates which protect the ship from the enemy's balls, when in battle? Just as the ship needs the huge armor plates for its protection so every boy should be armor-plated.

He needs to be iron-clad on:

"His lips—against the first taste of liquor and tobacco.

His ears—against impure words.

His hands—against wrong doing.

His feet—against going in bad company.

His eyes—against dangerous books and pictures.

His pockets—against dishonest money.

His tongue—against evil speaking."

Read in your Bible the description of the armor which will protect you.—Ephesians 6:11-18.

Youth's Roll Call

Youth's Roll Call for Prohibition is an enrollment of young people who wish to declare their intention to give prohibition its chance by personal support and observance of the Eighteenth Amendment. We want to cooperate in this wonderful work. If you have not signed your name already, sign the Roll Call sheet sent to your Leader and return to our office.

"The shepherd drives the wolf from the sheep's throat, for which the sheep thanks the shepherd as his liberator, while the wolf denounces him for the same act as the destroyer of liberty."—Lincoln on Law Enforcement, 1864.

Alcohol Arithmetic

I can add to your nervousness

I can subtract from your efficiency,

I can multiply your aches and pains

I can divide your mental powers—

"A little grain of sand wrecks a watch"

Service is the rent you pay for the space you occupy on this earth.

Pray for your local W. M. S. and the officers.

10:00-10:30—Woman's College—Matt. 6:9. Dr. J. L. Johnson, President, faculty, student body, Y. W. A., B. S. U., Jeanette Lawrence, student secretary.

10:30-11:00—State Colleges—John 10:10 b. Ole Miss, M. S. C. W., A. & M., State Teachers, Delta State. Ask God to keep the college boys and girls to dare to be different for Christ's sake.

11:00-11:30—Blue Mountain—Matt. 14:23. President, faculty, Y. W. A., B. S. U., under Miss Mary D. Yarbrough, local pastor, and friends there.

11:30-12:00—Foreigners—Matt. 9:38. In your own community, along the coast, and in our Chinese laundries. Pray that someone may speak to them about Christ,—maybe you.

12:00-12:30—My Home—John 17:20. My Mother, Father, brothers, sisters and that our home may be a light for Jesus and that I might be a better son or daughter and a more helpful brother or sister.

12:30 1:00—Negroes—I Tim. 2:8. Our own cook, washerwoman or colored servants. That I may help the negroes to know that I know Jesus loves them too.

1:00- 1:30—Indians—Mark 11:24. For the Indian reservations in our State, Missionaries.

1:30- 2:00—Hillman College—II Chron. 7:15. President, faculty, student body, Y. W. A., friends there.

2:00- 2:30—B. Y. P. U.—Psa. 72:15. State workers, local directors and leaders called by name.

2:30- 3:00—Clarke College—II Cor. 1:11. President, faculty and student body.

3:00- 3:30—Sunday School—Eph. 6:18. State workers, local Supt., teachers, and officers by name.

3:30- 4:00—Declamation Contest—Phil. 4:6. For all the boys and girls in our State who are entering the contest, that it may bear fruit in their lives.

4:00- 4:30—Hospitals—James 5:20. Sick people in our own community, call by name. Baptist Hospital in Jackson and workers, local hospitals, doctors and nurses.

4:30- 5:00—Gifts—Prov. 3:6. That our gifts might be worthy of our Christ and "as God has prospered us".

5:00- 5:30—Orphans—Zech. 7:2. Pray for all orphan children in state, remembering especially those in our Baptist Orphanage, Jackson.

5:30- 6:00—My Church—Col. 4:2. My pastor, deacons, pianist, janitor, and every organization.

6:00- 6:30—My School—Acts 3:1. My teachers and my classmates and that I may be a better pupil, playmate and friend.

6:30- 7:00—My Community—Psa. 65:2. My mayor, neighbors, friends and all civic organizations.

7:00- 7:30—Our Program—Zech. 8:21. That as we observe the State Mission program before our church at the regular prayer service, many hearts may be touched and worthy gifts left for our Christ.

The Baptist Record

Published every Thursday by the
Mississippi Baptist Convention
Board

Baptist Building
Jackson, Mississippi

R. B. GUNTER, Cor. Sec'y.
P. L. LIPSEY, Editor

SUBSCRIPTION: \$2.00 a year, payable in
advance

Entered as second-class matter April 4,
1911, at the Post Office at Jackson, Mis-
sissippi, under the Act of October 3, 1911.

RENEW PROMPTLY: Please send in
your renewal promptly and give your old
address as well as the new when writing us
for a change. If you do not send in your
renewal your name will be dropped from
the list.

Obituary notices, whether direct or in the
form of resolutions of 100 words, and mar-
riage notices of 25 words, inserted free. All
other notices will cost one cent a
word, which must accompany the notice.

East Mississippi Department

By R. L. Breland

Candler's Chapel

This is the name of a Baptist
Church, consisting of about 200
members, located eight miles east of
Booneville, in Prentiss County. Rev.
Joseph H. Crawford is its pastor
and has been for six years. He is
greatly loved and well spoken of by
his people. His home is some twenty-
five miles west in Tippah County.
The meeting began there on Sun-
day, August 16th, and continued
until Friday night following. The
writer did the preaching in the
meeting and found the membership
an easy people to preach to, because
they love the gospel and delight to
hear it preached. We had overflow
crowds at night and did the preach-
ing out in the grove except a night
or so when it rained. Had fair
crowds at the day services. Rain
and sickness in the pastor's family
hindered the meeting.

There were 24 additions to the
church, 13 by baptism, during the
meeting, some of whom were wait-
ing baptism when the meeting be-
gan. The church seemed revived
and all seemed to enjoy the services,
and the preacher enjoyed it greatly.
A more social and sympathetic peo-
ple are hard to find than those who
live in the neighborhood of Candler's
Chapel. Wife and daughter, and
some others, were there with us
and we were showered with invita-
tions every day to go to their homes.
We had a great week socially as
well as spiritually.

We were strangers to nearly every
one in the community, according to
the flesh, when we went there but
now we have friends galore. This
is always one of the fine features of
a meeting in a new territory, the
making of new friends and acquaint-
ances. On Old Folks' Day the old-
est person present was Mrs. Becky
Breedlove, a widow of many years,

age 81. She is to receive a good
book in honor of her presence. There
was a large number present 60 years
and over.

Pastor Crawford serves four
churches as pastor, three in Pren-
tiss County and one in Tippah Coun-
ty. He is a splendid preacher and
pastor according to the report his
people gave of him and is doing a
good work in northeast Mississippi.

May the blessings of the Father
be upon pastor and people, and may
the things said and done during the
meeting do good to the glory of God
many days.

Notes and Comments

I stated in these columns some
weeks ago that Miss Willie McCraw,
of Neshoba, had received her diplo-
ma from Southwestern Seminary,
but I learn that I was mistaken as
she has only spent two summer
terms there. She hopes to finish the
full course in the future.

Brethren J. M. Page and R. L.
Nester held a good meeting for New
Hope Baptist Church, Yalobusha
County, last week and a number of
additions to the church are reported.
Rain interfered considerably with
the progress of the meeting. The
members of the church speak very
highly of the preaching of these two
dear brethren.

Next week the writer will be with
Pastor C. T. Johnson and his good
people in their annual meeting at
Thomastown Baptist Church, Leake
County.

The elections are over and a sigh
of relief goes up from all over our
state. It is a pity that we have to
put up with this confusion once
every four years. If some more
sane and Christ-like method of se-
lecting our officers could be devised
it would be a blessing. Try to find
it. It is hoped that the best men
have been selected to rule for the
next four years.

Something is radically wrong with
the machinery of our government
when 3 or 4 per cent of the people
own 95 per cent of all the wealth;
and when produce is so plentiful
that it is a drug on the market and
a large per cent of the population
is suffering for the necessities of
life. Gentlemen, something is rot-
ten in Denmark when such condi-
tions prevail. I am not a states-
man, but my opinion is that these
conditions are brought about by the
deification of wealth. The dollar
mark is on everything our people
do. No law is passed but at the
permission of the money power, no
officer of note is elected except at
the word of the money owners. A
little more of these conditions will
bring about an intolerable state of
affairs, and then woe unto ye rich
men. Let us pray for a change be-
fore it is too late—if it is not too
late already.

BENTONIA MEETING

The Bentonia meeting led by The
Syrian Evangelist, Osmar Jacobs,
has closed. The meeting lasted one
week and closed Sunday night, Aug.
16th. Mr. O. U. Rushing of Clinton
started the meeting off in a nice
way by his splendid singing.

There were eight conversions and
a spirit of conviction was manifest
by many that will result in some
others being saved in the future.

WHAT BLUE MOUNTAIN COLLEGE DID FOR ME

Miss Moselle Heffner, Lexington

Four years ago this summer I was
a high school graduate facing the
problem of choosing a college, one
in which I could get the highest
possible development in a mental,
physical, social, and spiritual way.
Now, as one of the alumnae of Blue
Mountain College, I am confident
that I chose aright. I chose a col-
lege that I shall always be proud to
call Alma Mater.

I love B. M. C. for several reasons.
First of all, it made me realize my
duty to do my best for my parents,
myself, my country, and my God.
Its close connection with the church
gives one the opportunity for devel-
oping those qualities which one may
use in future church work. One may
go to Blue Mountain and carry her
religion to college. It is a place for
the development of a character such
as John Huston Finley had in mind
when he gave as qualities of his
ideal educated man, the ability to
see clearly, to think independently,
to imagine vividly, and to will nobly.

Then, I love Blue Mountain be-
cause of the traditions that have
been building up around it through
the years; for the consecrated per-
sonalities now serving on the cam-
pus; and for its bright hopes for the
future. I like to think of the "Mo
Kwang Home for Blind Girls" at
Canton, China, that depends on B.
M. C. girls for its financial support.
I like to think of the noble founder
of the school and of its administra-
tors throughout the years. I like to
think of Mrs. Berry, who for fifty
years has been a counselor and guide
to thousands of girls and who has
taught them by noble example that
benefit is derived from wholesome
recreation and honest living; that
the simple can be dignified; that the
kind person is the person of power;
that it is wise to economize; and
that it is virtuous to have patience
and work diligently.

Finally, I would list as one of the
most valuable things I found at Blue
Mountain, the helpful personal con-
tacts with those about you. The
association that one girl has with
another in a school that does not
have such a large student body
means so much to youth, as it pro-
duces friendships that will continue
and be a blessing throughout life.

High school graduates, your de-

nominal schools are welcoming
you with open doors. Choose a col-
lege that will give you a broad vis-
ion, make service more real to you,
and not only fit you for making a
material living but enrich and
strengthen your spiritual life as
well.

MACON

It was the writer's privilege to
be with Pastor F. H. Miller and his
good people at Mashulaville for an
eight-day's meeting, beginning the
second Sunday in this month. Bro.
Miller is a lovable yoke-fellow and
has a true pastor's heart. His peo-
ple love him for his sterling quali-
ties. During his four years on this
field they have added Sunday school
rooms, repainted and repapered their
building. Their Sunday school is
very near the Standard. Our Agri-
cultural High School is located at
Mashulaville.

The hospitality and fellowship of
Pastor and people was much enjoyed
by us. It is a great privilege to
labor with our close neighbors. The
Lord blessed us richly in the serv-
ices. There were eight additions by
baptism and the church seemed to
be refreshed and blessed, for which
we are truly thankful.

Faternally, —R. D. Pearson.

If an S and an I and an O and U,
With an X at the end spell SU;
And an E and a Y and E spell I,
Pray what is a speller to do?
Then if also an S and an I and a G
And H E D spell side,
There's nothing much else for a
speller to do

But go and commit siouxe-ye-
sighed!

—Archer P. Whallon in St. Nicholas.

HILLMAN COLLEGE

Clinton, Miss.

The oldest college for girls in Mis-
sissippi—and one of the least ex-
pensive. Enrollment limited to 100,
thus making personal care and at-
tention possible. Accredited. Ex-
ceptionally good advantages in Pi-
ano, Voice and Expression. The two
colleges in Clinton and the close
proximity to Jackson, the state cap-
ital, make the location almost ideal.
The new homes for students on the
beautiful campus help to make it
in reality "Happy, Home-like, Hill-
man". Write for catalogue.

Baptist Churches Fooled

When a church treasurer said he had purchased envelopes at a big discount, we
asked if he had compared NET prices with ours. He replied, "No." Immediately
he was shown that other NET prices were not as low as ours.

CHURCH OFFERING ENVELOPES

Are only one of the many items all churches and Sunday Schools should study in
our recently revised and up-to-date

CATALOG OF SUPPLIES

Off the press September 1st and free upon request to church officers everywhere.
It is an essential to good constructive programs in your various organizations. It
will help to extend your church influence.

SOME SUPPLIES PRESENTED ARE:

Attendance Builders, Baptismal Garments, Bibles, Blackboards, Card Systems,
Clerks' Records, Collection Envelopes, Communion Service, Educational Equip-
ment, Hymnals, Maps, Mottoes, Pastors' Supplies, Periodicals, Pictures, Plates,
Promotion Certificates, Record Books, Register Boards, Song Books, Treasurers'
Records, and all departmental supplies, etc., etc., etc.

BAPTIST BOOK STORE

502 East Capitol Street

Jackson, Mississippi

W. F. GRAY'S
GENUINE
OINTMENT
PRICE 25c
NASHVILLE, TENN.

Balls and carbuncles yield
readily to
Gray's Ointment
Relieves the pain and hastens
recovery.
At all drug stores. For free
sample write
W. F. GRAY & COMPANY
Nashville, Tenn.

The Children's Circle

Mrs. P. I. Lipsey

My dear Children:

I believe I was to tell you a little something this week, not so very important. Could any of you tell what I generally do in August, besides getting up the Children's Page? Yes, that's it, go to Colorado. This year it will be a little different, for Dr. Lipsey is going with me, and we are going by way of Oklahoma to see his two sisters, whom we have not seen for a long time, 19 years. Oklahoma has not as many trees as our State has, and the wind blows all the time. We go through parts of Mississippi, Tennessee, Arkansas and a little bit of Texas, to get to our sisters' home, and after a few days' visit there, we plan to go on up thro' Northern Texas and the northeast corner of New Mexico to almost the middle of Colorado. At Colorado Springs, our son John and his wife, most hospitable of hosts, will give us glad welcome. This is a long trip, but if all goes well, we shall be at our destination when you read this. I want you to keep on answering the questions, and writing little letters, and sending something for the Orphan children, just as if I were here, for except that my letters will not be exactly the same, I'm going to have charge of everything just as if I were at Clinton. Perhaps I can tell you something about the trip next time. The choice of the prize-winners will be made on Aug. 25th, and the little prizes will be sent soon afterwards. So you be faithful to me, and I will be faithful to you. Much love from

Mrs. Lipsey.

BIBLE QUESTIONS No. 9: Elijah For Children Under 12

1. When Elijah ran away from Ahab what birds took care of him at the brook?
2. When the brook dried up, what did God send him?
3. What wonderful thing did Elijah do for this woman? 1 Kings 17:23.
4. How many prophets of Baal did Elijah kill at Carmel? 1 Kings 18:19-40.
5. Whom did God appoint to be prophet instead of Elijah? 1 Kings 19:16.
6. What did God tell Ahab would become of Ahab and Jezebel, the wicked king and queen? 1 Kings 21:19-23.

For People Over 12

1. Tell the story of the widow woman of Zaphath, and of how she fed Elijah. 1 Kings 17:8-16.
2. How did the prophets of Baal try to attract their god's attention on Mt. Carmel? 1 Kings 18.
3. How did Elijah make everyone sure that he hadn't hidden fire about his altar?
4. When Jezebel heard about Elijah and Mt. Carmel, what message did she send him?
5. What favor did Elisha ask of Elijah, when Elijah was about to be taken away from the earth? How was Elijah taken up into heaven?

Star, Miss., Aug. 14, 1931.

Dear Mrs. Lipsey:
We are enjoying a nice cool spell after so much extremely hot weather.

The season of revivals are with us now. We had ours at Mt. Creek the first week in August. Our pastor, Dr. Wayne Alliston, preached most of the time in the day time, and the Baptist pastors at Jackson helped at night. We had some fine sermons and everyone seemed to enjoy it fine. We had 10 additions to the church. I joined, and I want all you people to pray for us that we may

be able to do more for our Master and to serve our fellowman better.

I am sending 10c for the Orphans. I hope I can send more later on.

Love and best wishes to all from your same little friend,

Ernest Clark.

Your letter makes me happy, Ernest, with its good news. I have been thinking of you lately, and wondering how you were.

Tchula, Miss., Aug. 11, 1931.

Dear Mrs. Lipsey:

I have been gone to Hollandale and just got back yesterday. I surely do thank you for the beads, they were so pretty. I wish T. C. could have known he won the prize, because he was so interested in the work. I would have thanked you before now but was off visiting. I didn't get to answer the questions this week because it got burned up.

Your friend,

Emaline Burney.

I'm glad you liked the beads, Emaline. Of course, I should have sent T. C. a different prize, if he had lived. But I've been so glad to hear what a good boy he was.

Crystal Springs, Miss., Aug. 13.

Dear Mrs. Lipsey:

You did see me at the hospital, and you remembered right. School has begun and I am at work upon my lessons.

Please put me on the honor roll this week. The answers are for Aug. 13.

Your little friend,

Lura Clark.

So far as I know, Lura, you are the only one on our Roll this week. Your school opens early. Are you feeling all right since the tonsils came out?

Heidleburg, Aug. 15th.

Dear Mrs. Lipsey:

I was very sorry that our little friend died. He has gone to heaven and left us behind to come some day. Everyone ought to be ready when the Lord calls us home. I gave my heart to Him three years ago.

My school started last Monday, and I am very glad.

Love from

Ora V. Myrick.

ANNOUNCEMENT

The American Baptist Theological Seminary will open its doors for the reception of students on Wednesday, September 30th, 1931 at 10:00 A. M. It is hoped that the students will report promptly at the time designated, so that we may be ready for class room work on Monday morning, October 5th.

Removal of the Seminary Into the City

There are three reasons for removing the Seminary into the city of Nashville, namely:—

1. That those who attend the Seminary may be in closer proximity to work which they may get to help on their expenses.
2. That those who need additional literary preparation may be accessible to available help.
3. That the location of the Seminary may be more accessible to those who desire to take advantage of evening classes.

Evening classes will be organized if there is sufficient demand for the same.

We hope to have a strong faculty

on hand to welcome the students and to present a comprehensive course of study.

Students who must have some financial help should write Dr. O. L. Hailey, 161 8th Ave. N., Nashville, Tenn.

For further information, address Dr. J. H. Garnett, President, Nashville, Tenn.

—BR—

A GOOD MEETING AT TROY

It was my pleasure to assist Pastor Lawrence Riley and the Troy saints the latter part of July in an evangelistic meeting of ten days. Though in the midst of politics the people came in goodly numbers, were faithful in their prayers and in personal work and over-abundant with their hospitality.

Never has the writer worked with a pastor who was more faithful than Pastor Riley. He backed the visiting preacher from start to finish.

There were 39 additions during the meeting and one more at the water. And may I add here that Pastor Riley performs the most impressive baptismal service I have ever witnessed.

I shall always hold in my heart a place for Troy and its noble pastor.

Cordially,

—A. L. Goodrich.

—BR—

On Sunday, Aug. 2, we began our meeting at Palestine Church, Simpson County, with Bro. Dearman of Clinton doing the preaching. The meeting closed the following Friday evening. There were 16 added to the church, 14 by experience and baptism and 2 by letter. All hearts were filled with rejoicing over the results, in spite of politics and other hindrances.

—D. W. McLeod, Pastor.

Florence, Miss., Aug. 20.

—BR—

A NEW CHURCH

We organized "Oak Grove" Church, Amite County, on Saturday before the second Sunday, with 15 members, and started a revival meeting Sunday morning. I have

CHURCH EXPENDITURES AND SERVICE ANNUITY

Many churches are now considering their possible expenditures for various objects next budget year. Deacons, finance committees, budget committees and pastors should write to us for information with a view to including a Service Annuity Certificate for the protection of the pastor and his family when he must retire or when death or disability comes to him. Delay may cause need and suffering.

THE RELIEF AND ANNUITY BOARD OF THE S. B. C.
Dallas, Texas.

MISSISSIPPI WOMAN'S COLLEGE

HATTIESBURG, MISSISSIPPI

Registration for next session now open. Send \$12.50 for your choice of rooms not taken. Nearly twice as many registrations as at this date last year. Send for new Bulletin to

J. L. Johnson, President,

Hattiesburg, Mississippi.

never been in such a meeting. Seemed that the Lord was there to bless. All appeared to want to sing, pray, talk and preach. Forty-two additions and two awaiting baptism and four or more coming. This little church will play its part in bringing in the kingdom in this part of the Lord's world.

Her pastor,

—Jas. A. Chapman.

—BR—

Herbert: "Arthur hasn't been out for three weeks."

Flora: "Has he turned over a new leaf?"

Herbert: "No; he's turned over a new car."—Ex.

—BR—

STARKE'S UNIVERSITY SCHOOL

Military Day and Home School for Boys. New Schoolhouse. Teachers live with pupils. Modern steam-heated dormitory. Training comes from study and discipline. Individual attention. Military Department under U. S. Reserve Officer. Target practice on regular range. Study Hall at night under supervision. Cigarettes, tobacco, and hazing prohibited. About \$18,000.00 in scholarships and fellowships earned by former pupils. Three Rhodes Scholars among former pupils of School. Graduates admitted to college without examination. 45th session opens September 9th, 1931.

Motto: Work Wins.

For Further Information Address J. M. Starke, Montgomery, Ala.

PRICKLY HEAT



SOOTHE D--Cool and

soothe baby's tender skin with Dr. Tichenor's Antiseptic, diluted. Adds new summer comfort. Has relieved Heat, Rash, Chafing for 65 years. At stores, or send 10c for liberal sample. 214 Canal St., New Orleans.

Dr. TICHENOR'S ANTISEPTIC

Miss Dursche
Miss Dursche
summer for se
Columbia
come again an
not only B. Y
through the B.
denominational
She reports a l
not is glad to

HUGHES

For over
A RELIABLE

Malaria Ch

EXCELLENT

DETAILS 60c AN

Pre

ROBINSON

Ince

LOUISV

B. Y. P. U. Department

"We Study That We May Serve"
AUBER J. WILDS, General Secretary
Oxford, Mississippi

The Main Purpose of the Associational B. Y. P. U.

What is the purpose of powder in the shell? The powder does not kill the bird, but its purpose and power is sending the shot forth to bring down the game. What is the purpose of gasoline in an engine? It is to give power to the machine it operates. So is the meeting of the Associational B. Y. P. U. The monthly or quarterly meeting is not an end in itself, but should be as an inspirational and informational meeting that will send forth the officers and helpers to advance the work in the churches of the association. We should come together to see all of the work we have done and plan for work yet to do, and to render a program that will put new zeal and new enthusiasm and new determination into the workers. Too many Associational B. Y. P. U. Presidents and Group Leaders think only of and plan only for the meetings that bring the members of the B. Y. P. U.'s of the association together, but it should be remembered that the main work of these officers is the work they will do between meetings that will give to the churches new unions and better unions. A meeting should be counted GOOD when reports since the last meeting show much work done by the officers.

Hermanville Enjoys Week of Study

Through the unselfish service of Miss Katherine Rawls of Brookhaven, Hermanville B. Y. P. U.'s enjoyed a splendid study course during the week of August 9-14. Miss Rawls graduated from M. S. C. W. last June and will teach in Columbia schools this fall, and has this summer been giving her time free to the B. Y. P. U. department of the state, just because she loves the Lord and His work and wanted to help others in His name. Hermanville enjoyed her services and the week was a happy and profitable one.

Miss Durscherl is Home Again

Miss Durscherl has been away this summer for several weeks studying at Columbia University. She is home again and as busy as ever, not only B. Y. P. U. work, but through the B. Y. P. U. the entire denominational or kingdom program. She reports a happy summer away and is glad to be back among her

beloved Mississippi Baptist young people.

New Salem and Border Springs in Lowndes Co. Meet in Joint Study Course

Border Springs is about four miles from Caledonia and New Salem is about three miles in the opposite direction from Caledonia. Bro. J. F. Sansing is pastor of these two splendid country churches, living between them. Last week these two churches came together each evening in a joint B. Y. P. U. Study Course, meeting in the school house at Caledonia. It was the pleasure of your State Secretary to help in the work and he has nothing but the highest praise for the splendid spirit of co-operation between these two churches. Two classes were taught, Mrs. Sansing teaching the Intermediates. Although we had rain several nights the attendance was good and the spirit fine. Several new unions are expected to result from the week's work and we hope to report these soon.

Has It Been Done?

Of course you expect to, but have you already seen to it that the church clerk includes in the church letter to the association the report of the B. Y. P. U. work of the church? Some clerks will omit it unless the information is given him voluntarily by the director, president or leader of the union. Whoever reads this will do the B. Y. P. U. work a justice if you will see that this suggestion is carried out. We gather our statewide statistics from these church letters, which are but reports of the work of the church for the past year.

Suggested Program for the September Meeting of the Associational B. Y. P. U.

Theme: The Necessity of Christian Training in Christian Living.

Emphasis: Enlisting ALL Baptists for training.

P.M.

2:30—A Worship Service of Song.

2:45—Let this program be assigned to some one B. Y. P. U. or church.

Prayer.

Special Music.

Talk—My interpretation of the B. Y. P. U. Department of the church.

Talk—Why I think every church ought to have an Adult Union.

Talk—The Practical Motto of the B. Y. P. U.—ALL Baptist Young People Utilized—Emphasizing ALL.

Reading.

Talk—How the Membership Committee can enlist new members for the B. Y. P. U.

Talk—The plan and purpose of Promotion Day in the B. Y. P. U.

Special Music.

3:40—Review of current number of the B. Y. P. U. Magazine.

3:45—President presents progress of work in the association for past month and presents program of work for coming month.

3:55—Report of Secretary and awarding of banners.

Let every Associational B. Y. P. U. Organization have large map of the association made of cloth with churches located. Mark in some special way those that have a B. Y. P. U. Study the map month by month, it will be our inspiration in moving forward.

SOME MEETINGS

We had our meeting here at Gunnison in April, and followed that up later with a Daily Vacation Bible School, running for ten days. Both were well attended and proved helpful.

On third Sunday in July the meeting began at Thompson-Walker Memorial on afternoon appointment. Great crowds, with one for baptism.

Fourth Sunday in July our meeting began at Pace. Rev. L. B. Golden of Seventh St. Church, Memphis, did the preaching, with fine results. Nine for baptism, seven by letter, with the church greatly revived.

The following Sunday, first in August, our meeting began at Fairview, Sunflower County. Brother Golden also did the preaching here. We also had fine results here, in spite of the fact that this was election week. Baptized eleven, and six came by letter. Bro. Golden is a great preacher, and fine Christian brother.

The second week in August I went to Jupiter Church in Simpson County to assist Bro. Allred in a meeting there. The church seemed to be greatly blessed, and two fine boys came for baptism.

God be praised for a good summer's work.

—E. G. Evans, Pastor.

MEETING

Pine Grove

I've just closed my meeting at Pine Grove, Simpson County; lasted seven days. Preaching was done by Bro. W. O. Carter, Bay Springs. Makes two years he has helped there. His sermons were preached with such power that we had crowded houses every service. He also gave twenty minutes preceding each service teaching the first and second epistle of Peter. He is not only a great preacher but a great teacher of the Word of God. The church was greatly revived. We had at least one hundred every evening in prayer meeting. There were nineteen members added to the church, fourteen for baptism. There were two men surrendered to the call to preach and were liberated by the church—Brothers Clifton Wells, 35 years old, and Barney Baggett, 21 years old. They are both fine consecrated young men.

—D. W. Moulder.

Hubby: "Your bread is very nice, dear, but it is not as light as mother's."

Wife: "Well, darling, as an offset your roll is lighter than father's."

TIRED EYES
After a hard day's work, refresh your eyes with
DICKEY'S OLD RELIABLE EYE WASH
At All Druggists
Price 25c Dickey Drug Co., Bristol, Va.

Healing Humanity's Hurt

A True Hospital Story

REPORT FOR JULY, 1931

Number of patients	712
Days of Service	3,364
Free days	148
Cost per patient day	\$6.34
Income:	
Gifts	\$ 52.50
Program	1,743.51
Operation	27,436.40
	\$29,232.41
Expense:	
Operation	\$19,401.67
Cost of charity	1,541.00
New Equipment	396.70
	21,339.37
Paid on Debt	3,797.92
	25,137.29
Surplus	4,095.12
	\$29,232.41

As you will notice we only received \$52.50 gifts for charity work while we actually gave \$1,541.00 of free service.

Loving Service

SOUTHERN BAPTIST HOSPITAL

New Orleans, Louisiana

SCOوبا

Our meeting at Antioch, seven miles west of Scooba, closed last night, 21st inst., with two for baptism. Bro. F. H. Miller, of Mashu-laville, did the preaching. This is the second meeting he has held here. Everybody is well pleased with the services of this good gospel preacher.

This church is the old home church of Dr. J. P. Williams, of Mendenhall, Miss.

We lost Bro. J. N. Moore, a faithful deacon, by death, this week.

—C. E. Bass.

Typhoid carried by flies!

Kill them quick!

Spray



FLIT

Largest Seller in 121 Countries

HUGHES CHILL TONIC

For over Sixty Years

A RELIABLE FORMULA FOR Malaria Chills and Fever

Also an

EXCELLENT GENERAL TONIC

DETAILS 60c AND \$1.20 PER BOTTLE Prepared by

ROBINSON-PETTET CO.

Incorporated LOUISVILLE, KY.

The Sunday School Department

SUNDAY SCHOOL LESSON

For

August 30, 1931

Prepared by

L. D. Posey, Jena, La.

Subject: Christianity at Court.

Golden Text: For I am not ashamed of the gospel of Christ; for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. Rom. 1:16 A. V.

Scripture for study, Acts 12:25 to 13:12; for supplemental study, Acts 11:19-30.

Introduction

The date of the events of this lesson, was about 47 A. D. Places, Antioch in Syria, founded about 300 B. C., and named in honor of Antiochus, a most inveterate enemy of the Jews; and the island of Cyprus, in the eastern end of the Mediterranean Sea. The main characters of the lesson, Saul of Tarsus, thenceforth known as Paul, and Barnabas, his companion.

The title for the lesson is given in the Adult Bible Class Quarterly, is fanciful but faulty, for the simple reason that the average person who will read the quarterly, will not understand the meaning of the subject as stated there. That which is not understood will either have no meaning at all, or, perhaps convey the wrong impression. The real subject of the lesson should be, "The First Organized Missionary Enterprise".

In this lesson we have an example of what the Holy Spirit will do when given a chance. Too often we want him to endorse our plans, rather than formulate his own plans, and lead us in the way he wants us to go.

The Lesson Studied

The scripture for the supplemental study of this lesson, brings vividly before us the fact that this was not the first foreign missionary enterprise; the church in Antioch itself being a product or result of foreign missions, but not accomplished by organized effort. It was the result of persecution of the Christians in Jerusalem. Those scattered abroad as a result of that persecution, went as far as Antioch, and preached the gospel to Gentiles as well as to the Jews. When the report of this work reached what might be called the mother church in Jerusalem, she sent Barnabas to investigate the report, and see about the orthodoxy of the workers and their work. If Southern Baptists had always been that careful, there would not now be so much criticism in our papers, and so much ground for criticism because of known Modernism in some of the high places. Our last Convention sermon being a conspicuous example.

Barnabas was so well pleased with what he found, it seems he did not return at once to make a report, but entered heartily into the work himself. More help being needed, he went after Paul, and for a whole year they worked together there before being sent by the Holy Spirit on "The First Organized Foreign

Missionary Enterprise".

Some things here are worthy of note: First, from this time forth the center of evangelism seems to have shifted from Jerusalem to Antioch; from Jewish territory to Gentile territory. Second, the Antioch church, itself the fruit of missionary efforts to both Jews and Gentiles, is chosen by the Holy Spirit from which to send out the first foreign missionaries working under, and responsible to organized agency as specifically directed by him. The third thing we should note here, is that these men had been thoroughly tested and found true before being sent out. Lesson: God takes plenty of time when an important work is to be done. Southern Baptists have sometimes done their work too hurriedly.

After these missionaries went forth with the word of eternal life, some important facts confront us. One is, they went where Barnabas was known. What a fine thing for a man to so live that he can go among the people who have known him all his life, and face them with all good conscience, and get a hearing in an appeal to them to accept Christ. It is a fine thing for a young man to get out of a moral hog-pen, but he can never get all the stench of the hog-pen off his garments. Moral: Stay out of the hog-pen. What an awful future of remorse that awaits so many of the present generation of young people.

Next, we note that these missionaries went where there was the best prepared soil for the gospel. The Jews who worshipped in the synagogues, had the Bible the missionaries carried, and from which they preached. From these scriptures they were to show that Jesus is the Christ. Here we meet one fact that should drive us to our knees, namely, the neglect to give the gospel to the Jews. Through the ages, they have had in the Old Testament the foundation for every thing that is in the gospel; yet they have been hated and hounded by almost every so-called Christian nation. Furthermore, it is a known fact that, when really saved and given a chance, Jews make great missionaries. No wonder we have made such slow progress in our efforts to evangelize the world. The further fact that the Jews have been at our doors, and practically no effort to win them, is a reproach to us.

Still another fact that we meet here, is that of trying to win our own to Christ. Southern Baptists have spent their millions on fine church houses and pipe organs, both of which are all right within themselves, but have left the slums of the cities, and the densely populated laboring districts and rural sections, practically untouched. As I write, in our own Southland, there are unchurched millions, some of them within a stone's throw of magnificent church buildings. May God pity us in our pride, and help us to "repent and do the first works". Rev. 2:5.

These missionaries met with opposition as is always the case. The

Devil never lets go without a fight. But victory was theirs through him who calls, qualifies and directs when given a chance. In this work, Jesus again fulfilled his promise, and his servants were enabled to perform miracles even to the point of striking blind him who had rendered himself an instrument in the Devil's work. Moral: Better not fight God's men.

In conclusion, let me say that here we come upon a matter that requires careful study. The difference between an obstructionist and one who sees the wrong in accepted standards and programs, and sounds the alarm of danger, is not always easily distinguished. By comparison, the Bible is filled with examples of men who were led by God's Spirit, but violently opposed by those in authority. Amos was a very plain man, but one of God's mighty men. Reader, is our zeal according to knowledge? or, are we blinded by our prejudices? Which?

TWO GREAT MEETINGS

Mt. Vernon

This historic church is located in the southwestern part of Amite County. The meeting began here the fourth Sunday in July and continued for six days. Dr. H. M. King of Jackson did the preaching.

The preaching was clear, Biblical and effective. The results were as follows: Six for baptism and two by letter and two restored; total 10.

HOLLAND'S FAMOUS RICHLY-FLOWERING DARWIN TULIPS

Our Darwin tulips with extra long stems are remarkable for their long flowering periods. Enormously large flowers on strong stems of about three feet in length. Magnificent for beds, edges and for cultivation in pots.

BUY TULIPS NOW DIRECT FROM THE DUTCH GROWER

Excellent Darwin tulips in 5 colours:

500 pink - red - violet - heliotrope - yellow

100 of each colour and each colour packed separately POST and DUTY FREE delivered at your home, for only

\$10.-

Please remit amount per money order:

W. A. DeWinter, Ing., Dutch Bulb Growers, Heemstede (Holland) EUROPA

BLUE MOUNTAIN COLLEGE

Established 1873

Standard "A-grade" college, fully accredited by membership in Southern Association of Colleges.

In addition to the usual academic courses—taught in Blue Mountain by unusually competent teachers—the College offers remarkably fine advantages in music, expression, fine arts, home economics, and commercial subjects.

The Director of our Music Department, Dr. Heinrich Pfitzner, has a notable record as concert artist, composer, and master teacher. Room and board in cooperative dormitories only fifteen dollars per school month. Every bedroom in New Hearn and Whitfield dormitories (constructed in 1923 and 1928) has private or connecting bath-room.

No extra charge for commercial subjects. Compare Blue Mountain prices with others, and you will be surprised that such splendid advantages can be offered at such reasonable rates.

Resident enrollment last session, 352. Enrollment in the 1931 summer session, 280.

Write for catalogue and view book.

Lawrence T. Lowrey, President, Blue Mountain, Mississippi.

Gillsburg

This historic church is in the southern part of Amite County, and is in the midst of a very thickly settled section.

The meeting began here the second Sunday in August, with Rev. Madison Flowers doing the preaching. As a result we baptized 18.

The preaching in the above mentioned meetings were of a high order. My people were very much pleased with the preachers and are looking toward the time when they can come this way again.

—S. W. Sproles, Pastor.

BR

"Sign the hotel register, please." "Now, don't you hustle me, son! I never sign anything I don't read carefully first."

FOR RENT IN BLUE MOUNTAIN

One six room house, with water and lights. Good garden, garage and outbuildings. Address Box 581, Blue Mountain, Miss.

WINTERSMITH'S CHILL TONIC

For over 50 years it has been the household remedy for all forms of

Malaria Chills and Fever Dengue

It is a Reliable, General Invigorating Tonic.